



Saint George Maronite Catholic Church

رعية مار جرجس المارونية

1493 Cranston Street, Cranston, RI 02920

Email: stgeorgeri@gmail.com

Website: www.stgeorgeri.com

Office: 401-723 8444



Second Sunday of the Holy Cross

September 25, 2022

Office Hours

By appointment only. Please call 401-723 8444

Liturgical Schedule

Saturday 4:00 pm (*Maronite rite*)

Sunday 8:30 am (*Roman rite*) 10:30 am (*Maronite rite*)

Exposition of the Holy Eucharist

Saturday 2:00pm- 4:00pm

Meet Your Clergy

Rev. Tony Saab

Pastor

frtonysaab@gmail.com

Farid Zaarour, Deacon

fzaarour@yahoo.com

Weekly collections

Saturday 4:00pm	\$471.00
Sunday 8:30am	\$395.00
Sunday 10:30am	\$496.00
Fuel: \$391.00	

Making a donation to Church is an opportunity for each follower of Christ to contribute from the work of their hands to the ministry of Christ and His Church.

Scan this QR with your phone and make an online donation to support our parish ministry. It is easy, simple, and an act of great love.



Scan. Pay. Go.

Live Streaming Liturgies and Activities

www.facebook.com/stgeorgemaronitecatholicchurchRI/

We are live streaming for our parishioners who are homebound only.

We hope to see you in church in-person.

Announcement corner

- Please notify the Church office at 401-723-8444 as soon as you or someone you know is in need of **Holy Communion**, anointing of the sick, or prayers from our clergy team. We are here to assist you in all your religious and spiritual needs.
- The members of the **Holy Rosary Sodality** invite everyone to join them in praying the Holy Rosary on Saturday October 1, at 3:30pm.
- **Daily liturgy** will resume every Wednesday thru Friday at 10:00 am starting Weds October 5 in the church chapel. Both side doors of the foyer will be unlocked for access to the chapel.

Joel 2: 1+10-13+15-16a

Blow the horn in Zion, sound the alarm on my holy mountain! Let all the inhabitants of the land tremble, for the day of the LORD is coming! Yes, it approaches. Before them the earth trembles; the heavens shake; Sun and moon are darkened, and the stars withhold their brightness. The LORD raises his voice at the head of his army; How immense is his host! How numerous those who carry out his command! How great is the day of the LORD! Utterly terrifying! Who can survive it? Yet even now—oracle of the LORD— return to me with your whole heart, with fasting, weeping, and mourning. Rend your hearts, not your garments, and return to the LORD, your God, For he is gracious and merciful, slow to anger, abounding in steadfast love, and relenting in punishment. Blow the horn in Zion! Proclaim a fast, call an assembly! Gather the people, sanctify the congregation.

1 Corinthians 15:19-34

If for this life only we have hoped in Christ, we are the most pitiable people of all. But now Christ has been raised from the dead, the firstfruits of those who have fallen asleep. For since death came through a human being, the resurrection of the dead came also through a human being. For just as in Adam all die, so too in Christ shall all be brought to life, but each one in proper order: Christ the firstfruits; then, at his coming, those who belong to Christ; then comes the end, when he hands over the kingdom to his God and Father, when he has destroyed every sovereignty and every authority and power. For he must reign until he has put all his enemies under his feet. The last enemy to be destroyed is death, for "he subjected everything under his feet." But when it says that everything has been subjected, it is clear that it excludes the one who subjected everything to him. When everything is subjected to him, then the Son himself will (also) be subjected to the one who subjected everything to him, so that God may be all in all. Otherwise, what will people accomplish by having themselves baptized for the dead? If the dead are not raised at all, then why are they having themselves baptized for them? Moreover, why are we endangering ourselves all the time? Every day I face death; I swear it by the pride in you (brothers) that I have in Christ Jesus our Lord. If at Ephesus I fought with beasts, so to speak, what benefit was it to me? If the dead are not raised: "Let us eat and drink, for tomorrow we die." Do not be led astray: "Bad company corrupts good morals." Become sober as you ought and stop sinning. For some have no knowledge of God; I say this to your shame.

Matthew 24:1-14

Jesus left the temple area and was going away, when his disciples approached him to point out the temple buildings. He said to them in reply, "You see all these things, do you not? Amen, I say to you, there will not be left here a stone upon another stone that will not be thrown down." As he was sitting on the Mount of Olives, the disciples approached him privately and said, "Tell us, when will this happen, and what sign will there be of your coming, and of the end of the age?" Jesus said to them in reply, "See that no one deceives you. For many will come in my name, saying, 'I am the Messiah,' and they will deceive many. You will hear of wars and reports of wars; see that you are not alarmed, for these things must happen, but it will not yet be the end. Nation will rise against nation, and kingdom against kingdom; there will be famines and earthquakes from place to place. All these are the beginning of the labor pains. Then they will hand you over to persecution, and they will kill you. You will be hated by all nations because of my name. And then many will be led into sin; they will betray and hate one another. Many false prophets will arise and deceive many; and because of the increase of evil-doing, the love of many will grow cold. But the one who perseveres to the end will be saved. And this gospel of the kingdom will be preached throughout the world as a witness to all nations, and then the end will come.



Liturgical Intentions

9/24 4:00pm	One Year Anniversary for Georgia Autiello , requested by her loving family.
9/25 8:30am 10:30am	Second anniversary liturgy for George Baaklini , requested by his loving family.
10/1 4:00pm	
10/2 8:30am 10:30am	<p>Memorial liturgy for Patricia (Mansour) Moran, requested by Paul Maroon and his son Stephen Maroon of Florida.</p> <p>Memorial liturgy for the souls in purgatory الموتى المنقطعين who have no one praying for them, by the Giovanis family.</p>
10/8 4:00 pm	Memorial liturgy for Thomas Tranghese and Bob Hoerster , requested by Betty Tranghese.
10/9 8:30am 10:30am	Four year anniversary for Jeanette Campagnone , requested by her children Dana Martinelli and David Campagnone.

A sincere thank you to everyone who worked so hard for the success of the annual festival last weekend. May the Lord reward you abundantly and fill your homes and your hearts with His eternal joy and love.



First Communion and Religious Education

Classes for grades 1-8 begin the First Sunday of October (2nd) at 9:15 am. Please register your children after liturgies at the Church entrance.



Coffee Hour

will resume on the first Sunday of October after the 10:30am liturgy.

Each October, the Eparchy has a Benefit Dinner to raise funds for educating seminarians, expanding ministries, and supporting parishes and missions in need in the Eparchy. 25% of the net proceeds of this year's event will be directed to help in Lebanon and the Middle East, as they continue to need assistance more now than ever. The **Thirteenth Annual Benefit Dinner** will take place on **Thursday evening, October 6**, at The Water Club. In addition, this year marks the **40th anniversary of Bishop Gregory's ordination to the priesthood.**

Please visit www.stmaron.org/eparchial-benefit to register and make a donation. Please support this important event – the Church relies on you and is always so grateful for your generosity. For more information, please email saintmaron@yahoo.com or call 718-237-9913. Thank you.



Celebrating Forty Years
of
Priesthood and Service
to the

Eparchy Of Saint Maron

and Continued Aid
to the
Vulnerable Of Lebanon

13th Annual Benefit Dinner

October 6, 2022

The Water Club, New York City