



Saint George Maronite Catholic Church

رعية مار جرجس المارونية

1493 Cranston Street, Cranston, RI 02920

Email: stgeorgeril@gmail.com

Website: www.stgeorgeri.com

October 27, 2024

Feast of Christ the King

Meet Your Clergy

Fr. Tony Saab, Pastor
frtonysaab@gmail.com



Farid Zaarour, Deacon
fzaarour@yahoo.com

يقوم صاحب السيادة المطران غريغوري منصور بزيارة رعية يوم الاحد في الثالث من تشرين الثاني و يحتفل بالذبيحة الالهية الساعة العاشرة و النصف صباحا . نأمل مشاركة الجميع.



Please join us in welcoming

Bishop Gregory Mansour

Sunday November 3, 2024

At the 10:30am Divine liturgy

Come in Peace O Shepherd

Office Hours

Mon, Weds, Thurs, and Friday, from 9am-12pm

The office is **closed** on Tuesday

Liturgical Schedule

Wednesday, Thursday and Friday 10:00am

Saturday 4:00 pm

Sunday 8:30 am (Latin rite) and 10:30 am

Exposition of the Holy Eucharist Thursday 6:00pm

SACRAMENTS

Baptism & Confirmation: One month in advance with the Pastor.

Matrimony: Arrangements should be made by couples six months prior to the wedding date.

Reconciliation:

One hour before liturgies, or by appointment

Anointing of the Sick: Please notify the Rectory if a member of your family is ill, hospitalized, or homebound and would like to receive Holy Communion at home.

Weekly collections

\$1,875.00

Second Collection:
\$362.00

THANK YOU!

The Church Hall is available for rental.



Important dates

Friday Nov. 1: All Saints

Sunday Nov. 3: Consecration of the Church.

Sunday Nov. 17: Beginning of the Season of the Birth of the Lord.

Wednesday Dec. 25: The Glorious Birth of the Lord

Liturgical Intentions

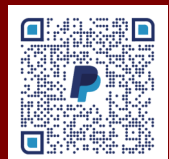
10/26 4:00pm	Ten year anniversary for Mark John David Badway , requested by his loving family.
10/27 8:30am 10:30am	Memorial liturgy for Zakhia, Marie, and Fadia Kossaifi , requested by their loving family. Forty day liturgy for Bahij (David) Boutros , requested by his loving family.
11/2 4:00pm	Memorial liturgy for Solomon and Lillian Solomon , requested by their loving family.
11/3 8:30am 10:30am	Four year anniversary for Jean Caouette , requested by Carolyn Caouette. Forty day liturgy for Aife Koussa El Hachem , requested by her loving children.
11/9 4:00pm	Forty day liturgy for Lillian D. Barish , requested by her loving family.
11/10 8:30am 10:30am	Birthday remembrance for Patricia Bingham and Dorothy Mollica , requested by their loving families. Memorial liturgy for Frank and Josephine Capaldi , and Josephine Harwood and Frank Viti , requested by their loving family.
11/16 4:00pm	Memorial liturgy for Lillian D. Barish , requested by Ann, John, Jason, Ethan, Abbey, Billobram.
11/17 8:30am 10:30am	Memorial liturgy for Jamil, Dekrnohi, and Janet Yousif , requested by their loving family.
11/23 4:00pm	Memorial liturgy for Sarah Solomon , requested by her loving family.
11/24 8:30am 10:30am	
ETERNAL REST GRANT UNTO THEM, O LORD	

Would you like to receive budget envelopes? Please email or call the church office with your Full name and address. stgeorger1@gmail.com or 401-723-8444. Do you prefer to save on checks or envelopes?

my regular church offering

Name: _____
Address: _____
City: _____ Amount: _____
 Weekly Expenses Special Mission Building
 Other _____

Bring all 2020 checks into the sanctuary that have not yet been cashed and paid for one month with the end of 2020. If you are unable to bring them in, please call the church office at 401-723-8444.



Please use **Paypal** or **Venmo** at the following QR links

SEVENTH SUNDAY AFTER HOLY CROSS (Christ the King)



Job 29: 1-3 + 12-16

Job took up his theme again and said: Oh, that I were as in the months past, as in the days when God watched over me: While he kept his lamp shining above my head, and by his light I walked through darkness. For I rescued the poor who cried out for help, the orphans, and the unassisted; The blessing of those in extremity came upon me, and the heart of the widow I made joyful. I wore my righteousness like a garment; justice was my robe and my turban. I was eyes to the blind, and feet to the lame was I. I was a father to the poor; the complaint of the stranger I pursued.

Romans 12:9-21

Let love be sincere; hate what is evil, hold on to what is good; love one another with mutual affection; anticipate one another in showing honor. Do not grow slack in zeal, be fervent in spirit, serve the Lord. Rejoice in hope, endure in affliction, persevere in prayer. Contribute to the needs of the holy ones, exercise hospitality. Bless those who persecute (you), bless and do not curse them. Rejoice with those who rejoice, weep with those who weep. Have the same regard for one another; do not be haughty but associate with the lowly; do not be wise in your own estimation. Do not repay anyone evil for evil; be concerned for what is noble in the sight of all. If possible, on your part, live at peace with all. Beloved, do not look for revenge but leave room for the wrath; for it is written, "Vengeance is mine, I will repay, says the Lord." Rather, "if your enemy is hungry, feed him; if he is thirsty, give him something to drink; for by so doing you will heap burning coals upon his head." Do not be conquered by evil but conquer evil with good.

Matthew 25:31-46

"When the Son of Man comes in his glory, and all the angels with him, he will sit upon his glorious throne, and all the nations will be assembled before him. And he will separate them one from another, as a shepherd separates the sheep from the goats. He will place the sheep on his right and the goats on his left. Then the king will say to those on his right, 'Come, you who are blessed by my Father. Inherit the kingdom prepared for you from the foundation of the world. For I was hungry and you gave me food, I was thirsty and you gave me drink, a stranger and you welcomed me, naked and you clothed me, ill and you cared for me, in prison and you visited me.' Then the righteous will answer him and say, 'Lord, when did we see you hungry and feed you, or thirsty and give you drink? When did we see you a stranger and welcome you, or naked and clothe you? When did we see you ill or in prison, and visit you?' And the king will say to them in reply, 'Amen, I say to you, whatever you did for one of these least brothers of mine, you did for me.' Then he will say to those on his left, 'Depart from me, you accursed, into the eternal fire prepared for the devil and his angels. For I was hungry and you gave me no food, I was thirsty and you gave me no drink, a stranger and you gave me no welcome, naked and you gave me no clothing, ill and in prison, and you did not care for me.' Then they will answer and say, 'Lord, when did we see you hungry or thirsty or a stranger or naked or ill or in prison, and not minister to your needs?' He will answer them, 'Amen, I say to you, what you did not do for one of these least ones, you did not do for me.' And these will go off to eternal punishment, but the righteous to eternal life."

Reading Scriptures at liturgy is a privilege. please call or email the church office if you would like to read the Epistle at the weekend liturgies,.

Weekend Reading Schedule 10/27

Saturday at 4:00pm Dana Badway

Sunday 8:30am Derek Iacobucci

Sunday at 10:30am

English: Elias Boutros

Arabic: Eliane Rouhana



[youtube.com/
@saintgeorge7066](https://youtube.com/@saintgeorge7066)



[facebook.com/
stgeorgemaronitecatholic-
churchRI](https://facebook.com/stgeorgemaronitecatholic-churchRI)

The Seven Sacraments of the Catholic Church

The sacraments are visible signs instituted by Christ to confer grace upon the faithful. They are divided into three categories: Sacraments of Initiation, Sacraments of Healing, and Sacraments at the Service of Communion.

1. Sacraments of Initiation

These sacraments lay the foundation of every Christian life.

a. Baptism

- Meaning: Baptism is the first sacrament of initiation and is necessary for salvation (John 3:5). It cleanses a person from original sin and any personal sins, marks them as a member of Christ, and incorporates them into the Church.

- Symbols: Water (cleansing), oil (anointing), white garment (purity), and candle (light of Christ).

Grace Conferred: Sanctifying grace, becoming a new creation in Christ, and receiving the Holy Spirit.

b. Confirmation

- Meaning: Confirmation strengthens the grace received at baptism. It bestows the gifts of the Holy Spirit to empower the faithful to witness Christ in word and deed.

- Symbols: Laying on of hands, anointing with chrism oil.

Grace Conferred: Deepening of baptismal grace, strengthening of the bond with the Church, and the courage to spread and defend the faith.

c. Eucharist (Holy Communion)

- Meaning: The Eucharist is the source and summit of Christian life. It commemorates the Last Supper, where Jesus instituted the sacrament by offering His Body and Blood under the appearances of bread and wine.

- Symbols: Bread and wine transformed into the Body and Blood of Christ.

Grace Conferred: Spiritual nourishment, unity with Christ, and strengthening of charity.

2. Sacraments of Healing

These sacraments provide spiritual and sometimes physical healing.

d. Reconciliation (Confession, Penance)

- Meaning: Reconciliation restores the relationship between the individual and God, broken by sin. It involves confessing sins to a priest, performing an act of penance, and receiving absolution.

- Symbols: The sign of the cross, words of absolution.

Grace Conferred: Forgiveness of sins, reconciliation with God and the Church, and peace of conscience.

e. Anointing of the Sick

- Meaning: This sacrament offers comfort, peace, and courage to those who are seriously ill or near death. It can also bring physical healing if God wills.

- Symbols: Anointing with oil of the sick, laying on of hands.

Grace Conferred: Strengthening, peace, and courage to overcome difficulties associated with illness or old age.

3. Sacraments at the Service of Communion

These sacraments are directed towards the salvation of others.

f. Holy Orders

- Meaning: Holy Orders consecrates a man to a life of service in the Church as a deacon, priest, or bishop. It imparts a sacred power for the service of the faithful.

- Symbols: Laying on of hands, prayer of consecration.

Grace Conferred: The grace to perform sacred duties and administer sacraments.

g. Matrimony

- Meaning: Matrimony unites a man and a woman in a lifelong covenant of self-giving love, reflecting Christ's love for the Church.

- Symbols: Exchange of vows, rings.

Grace Conferred: The grace to love each other selflessly, to be faithful, and to raise children in the faith.